

**CARLISLE ANGLING ASSOCIATION  
NOMINATION FORM FOR MEMBERSHIP**

**NAME (Block capitals)**

**ADDRESS (Block capitals)**

**Post code**

**Tel No**

**Have you previously fished in the waters of the Association, if so state whether for trout or salmon and the period?**

**State age if under 17**

**Will you make yourself acquainted with the differences between a clean salmon and a spawned Salmon (Kelt)?**

**Do you engage in the netting of salmon by Haaf Net, Draft Net or any other device. YES/NO**

**We the undersigned being members for the previous two years confirm the details completed by the applicant are correct, and that the address given is the main residence of the applicant. Know the proposed member and are satisfied that they will adhere to the rules of the Association and will uphold the practices of fair angling.**

**PROPOSED by (Block capitals)  
Ticket No**

**Address**

**Signature**

**SECONDED by (Block capitals)  
Ticket No**

**Address**

**Signature**

**Date**

**Signature of candidate**

**Please Note. If no sponsors are known, please enclose a covering letter as you may be asked to attend an interview with members of the Committee. At which proof of residency will be required.**

**The completed form should be sent to the Hon Secretary for submission to the Committee of the Association.**

**PLEASE ENCLOSE A PASSPORT SIZE PHOTOGRAPH AND INDICATE WHICH DISTRIBUTOR YOU WOULD LIKE TO OBTAIN YOUR MEMBERSHIP CARD FROM**

**McHardys.... South Henry Street.....Y/N**

**G Wilson .....36 Portland Place .....Y/N**

**Hon Secretary  
Mr David Altham  
13 Punton Road  
Carlisle  
CA3 9BB**